

# Supreme President's Special Project

## YEAR-END REPORT

## GRAND

Mail to: **Supreme Chairman**  
Date: \_\_\_\_\_

Due Date: April 30, 2019  
Grand: \_\_\_\_\_

Membership as of April 30, 2018: \_\_\_\_\_ As of today: \_\_\_\_\_ Date: \_\_\_\_\_

### Donations:

1. How much money was sent to Supreme? \_\_\_\_\_

2. How was this money raised?

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### Hours:

1. How many hours did your Auxiliaries volunteer promoting the Supreme President's Project?

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2. What did your Auxiliary do to promote the "Valhalla Ranch Program" or the "Adopt a Veteran" in a Memory Care Unit?

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Include copies of Hospital Reports showing your activities, to qualify these hours.

Please send this report to the Supreme President's Special Project Chairman:

**Sandra (Sandi) Moss**  
**10577 Dogwood Ln.**  
**Rapid City, SD 57702**

**E-mail: [sandimoss46@gmail.com](mailto:sandimoss46@gmail.com)**  
**Home: 605-341-0442**  
**Cell: 605-431-6897**

\_\_\_\_\_  
Grand Auxiliary Chairman

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip